



# North Chelmsford Water District

## *Notice of Public Meeting*

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

*DATE:* **Monday, March 25, 2024**

*TIME:* **7:00 PM**

*PLACE:* **District Office**

*ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

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## **AGENDA**

### **North Chelmsford Water District Annual Meeting** ***Monday, March 25, 2024***

#### ***7:00 PM*** **Agenda**

1. Meeting convenes 7:00 PM
2. Act upon the Articles presented in the Annual Meeting Warrants
3. Adjourn