North Chelmsford Water District

Notice of Public Meeting

Email Posting to townclerk@chelmsfordma.gov Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

DATE: **Monday, November 09, 2026** *TIME:* **4:00PM**

PLACE: **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

AGENDA
Board of Water Commissioners' Monthly Meeting
Monday, November 09, 2026

4:00PM
Monthly Meeting Agenda

1. Meeting convenes at 4:00PM
2. Review and approve minutes from the October 5, 2026, Monthly Meeting
3. Review and approve Legal/Engineering Invoices
4. Commissioners' Update
5. Superintendent's Update
6. Treasurer/Collector's Update
7. Adjourn Open Monthly Meeting