



North Chelmsford Water District

Notice of Public Meeting

Email Posting to townclerk@chelmsfordma.gov Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

DATE: Monday, October 05, 2026 **TIME: 4:00PM**

PLACE: District Office **ADDRESS: 64 Washington Street** **ROOM: Conference Room**

AGENDA

Board of Water Commissioners' Monthly Meeting

Monday, October 05, 2026

4:00PM

Monthly Meeting Agenda

1. Meeting convenes at 4:00PM
2. Review FY 2026 Audit & Financial Statements with CBIZ CPAs P.C.
3. Review and approve minutes from the September 14, 2026, Monthly Meeting
4. Review and approve Legal/Engineering Invoices
5. Review proposed ADU bylaw
6. Commissioners' Update
7. Superintendent's Update
8. Treasurer/Collector's Update
9. Adjourn Open Monthly Meeting