



North Chelmsford Water District

Notice of Public Meeting

Email Posting to townclerk@chelmsfordma.gov Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

DATE: **Monday, June 01, 2026**

TIME: **4:00PM**

PLACE: **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

AGENDA

Board of Water Commissioners' Monthly Meeting *Monday, June 01, 2026*

4:00pm

Monthly Meeting Agenda

1. Meeting convenes at 4:00PM
2. Review and approve minutes from the May 04, 2026, Monthly Meeting
3. Review and approval Legal/Engineering Invoices
4. Review Abatement Request for 119 Wightman Street
5. Commissioners' Update
6. Superintendent's Update
7. Treasurer/Collector's Update
8. Adjourn Open Monthly Meeting