



# North Chelmsford Water District

## *Notice of Public Meeting*

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

*DATE:* **Monday, April 13, 2026**

*TIME:* **4:00PM**

*PLACE:* **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

### **AGENDA**

## **Board of Water Commissioners' Monthly Meeting *Monday, April 13, 2026***

***4:00pm***

### **Monthly Meeting Agenda**

1. Meeting convenes at 4:00PM
2. Review and approve minutes from the March 2, 2026, Monthly Meeting
3. Review and approve minutes from the March 23, 2026, Annual Meeting
4. Annual Reorganization
5. Review and approval Legal/Engineering Invoices
6. Commissioners' Update
7. Superintendent's Update
8. Treasurer/Collector's Update
9. Adjourn Open Monthly Meeting