



North Chelmsford Water District

Notice of Public Meeting

Email Posting to townclerk@chelmsfordma.gov Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

DATE: **Monday, March 2, 2026**

TIME: **4:00PM**

PLACE: **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

AGENDA

Board of Water Commissioners' Monthly Meeting Monday, March 2, 2026

4:00pm

Monthly Meeting Agenda

1. Meeting convenes at 4:00PM
2. Review and approve minutes from the February 2, 2026, Monthly Meeting
3. Review and approval Legal/Engineering Invoices
4. Review 2025-2026 Audit & Financial Statements with CBIZ CPAs P.C.
5. Review/Sign Warrants & Annual Report for Annual Meeting
6. Commissioners' Update
7. Superintendent's Update
8. Treasurer/Collector's Update
9. Adjourn Open Monthly Meeting
10. Executive Session to discuss personnel.