



# North Chelmsford Water District

## *Notice of Public Meeting*

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

*DATE:* **Monday, January 5, 2026**

*TIME:* **4:00PM**

*PLACE:* **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

### **AGENDA**

#### **Board of Water Commissioners' Monthly Meeting *Monday, January 5, 2026***

***4:00pm***

#### **Monthly Meeting Agenda**

1. Meeting convenes at 4:00PM
2. Review and approve minutes from the December 1, 2025, Monthly Meeting
3. Review and approve Legal/Engineering Invoices
4. Commissioners' Update
5. Superintendent's Update
6. Treasurer/Collector's Update
7. Adjourn Open Monthly Meeting
8. Executive Session to discuss personnel