



# North Chelmsford Water District

## *Notice of Public Meeting*

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

*DATE:* **Tuesday, September 2, 2025** *TIME:* **4:00PM**

*PLACE:* **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

### **AGENDA**

#### **Board of Water Commissioners' Monthly Meeting *Tuesday September 2, 2025***

***4:00pm***

#### **Monthly Meeting Agenda**

1. Meeting convenes at 4:00PM
2. Review and approve minutes from the August 4, 2025, Monthly Meeting
3. Review and approve Legal, Engineering Invoices
4. Discuss Treatment Plant Upgrades
5. Commissioners' Update
6. Superintendent's Update
7. Treasurer/Collector's Update
8. Adjourn Open Monthly Meeting