



# North Chelmsford Water District

## *Notice of Public Meeting*

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

**DATE: Monday, June 9, 2025**

**TIME: 4:00PM**

**PLACE: District Office ADDRESS: 64 Washington Street ROOM: Conference Room**

### **AGENDA**

#### **Board of Water Commissioners' Monthly Meeting**

***Monday June 9, 2025***

***4:00pm***

#### **Monthly Meeting Agenda**

1. Meeting convenes at 4:00PM
2. Review and approve minutes from the May 5, 2025, Monthly Meeting
3. Review and approve Legal Engineering Invoices
4. Discuss Treatment Plant Upgrades
5. Commissioners' Update
6. Superintendent's Update
7. Treasurer/Collector's Update
8. Adjourn Open Monthly Meeting
9. Executive Session to discuss potential litigation against the Town of Chelmsford