



North Chelmsford Water District

Notice of Public Meeting

Email Posting to townclerk@chelmsfordma.gov Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

DATE: Monday, March 03, 2025

TIME: 4:00PM

PLACE: District Office **ADDRESS:** 64 Washington Street **ROOM:** Conference Room

AGENDA

Board of Water Commissioners' Monthly Meeting *Monday March 03, 2025*

4:00pm

Monthly Meeting Agenda

1. Meeting convenes 4:00PM
2. Accept minutes from the February 3, 2025, Monthly Meeting
3. Review and Approve Legal, Engineering Invoices
4. Review and Sign Warrants for the Annual Meeting
5. Discuss Treatment Plant Upgrades
6. Discuss Rates and Fee Schedules
7. Commissioners' Update
8. Superintendent's Update
9. Treasurer/Collector's Update
10. Adjourn