



# North Chelmsford Water District

## *Notice of Public Meeting*

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

**DATE:** Monday, February 03, 2025 **TIME:** 4:00PM

**PLACE:** District Office **ADDRESS:** 64 Washington Street **ROOM:** Conference Room

### **AGENDA**

#### **Board of Water Commissioner's Monthly Meeting Monday February 03, 2025**

**4:00pm**

#### **Monthly Meeting Agenda**

1. Meeting convenes 4:00PM
2. Accept minutes from January 6, 2025, Monthly Meeting
3. Amend The December 4, 2023 Monthly Meeting Minutes
4. Review and Approve Legal, Engineering Invoices
5. Review and Discuss FY 25-26 Budget
6. Commissioners' Update
7. Superintendent's Update
8. Treasurer/Collector's Update
9. Adjourn