



North Chelmsford Water District

Notice of Public Meeting

Email Posting to townclerk@chelmsfordma.gov Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

DATE: **Monday, November 3, 2025** *TIME:* **4:00PM**

PLACE: **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

AGENDA

Board of Water Commissioners' Monthly Meeting *Monday, November 3, 2025*

4:00pm

Monthly Meeting Agenda

1. Meeting convenes at 4:00PM
2. Review and approve minutes from the October 6, 2025, Monthly Meeting
3. Review and approve Legal/Engineering Invoices
4. Commissioners' Update
5. Superintendent's Update
6. Appoint an Interim Superintendent
7. Treasurer/Collector's Update
8. Adjourn Open Monthly Meeting