



North Chelmsford Water District

Notice of Public Meeting

Email Posting to townclerk@chelmsfordma.gov Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

DATE: **Monday, October 6, 2025** *TIME:* **4:00PM**

PLACE: **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

AGENDA

Board of Water Commissioners' Monthly Meeting Monday, October 6, 2025

4:00pm

Monthly Meeting Agenda

1. Meeting convenes at 4:00PM
2. Review and approve minutes from the September 2, 2025, Monthly Meeting
3. Review and approve Legal Engineering Invoices
4. Discuss Treatment Plant Upgrades
5. Commissioners' Update
6. Superintendent's Update
7. Treasurer/Collector's Update
8. Adjourn Open Monthly Meeting
9. Executive Session to discuss the release of PFAS from 54 Richardson Rd