



# North Chelmsford Water District

## *Notice of Public Meeting*

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

*DATE:* **Monday, September 9, 2024,** *TIME:* **4:00PM**

*PLACE:* **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

### **AGENDA**

#### **Board of Water Commissioner's Monthly Meeting *Monday, September 9, 2024***

***4:00pm***

#### **Monthly Meeting Agenda**

1. Meeting convenes 4:00PM
2. Accept minutes from the August 05, 2024, Monthly Meeting
3. Review and Approve Legal, Engineering Invoices
4. Review Abatement Request for Customer on 171 Middlesex Street
5. Discuss the ongoing PFAS Contamination at 54 Richardson Road on the DPW Property.
6. Discuss Treatment Plant Upgrades
7. Commissioners' Update
8. Superintendent's Update
9. Treasurer's/Collector Update
10. Adjourn