



# North Chelmsford Water District

## *Notice of Public Meeting*

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

*DATE:* **Monday, August 03, 2020** *TIME:* **6:00 PM**  
*PLACE:* **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

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### **AGENDA**

#### **Board of Water Commissioner's Monthly Meeting**

***Monday, August 03, 2020***

#### ***6:00 PM***

#### **Monthly Meeting Agenda**

1. Meeting convenes 6:00 PM
2. Accept minutes from the June 22, 2020 Monthly, Annual meeting and Re-organize
3. Review and approve Legal, Engineering Invoices
4. Approve the Draft Water Distribution System Study from Tata & Howard
5. Discuss Groton Road Sub-Division
6. Commissioner's Update
7. Superintendent's Update
8. Treasurer's/Collector Update
9. Adjourn