



# North Chelmsford Water District

## *Notice of Public Meeting*

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

*DATE:* **Monday, November 2, 2020** *TIME:* **6:00 PM**  
*PLACE:* **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

### **AGENDA**

#### **Board of Water Commissioner's Monthly Meeting *Monday, November 2, 2020***

#### ***6:00 PM* Monthly Meeting Agenda**

1. Meeting convenes 6:00 PM
2. Accept minutes from the October 5, 2020 Monthly meeting
3. Review and approve Legal, Engineering Invoices
4. Discuss Groton Road Sub-Division
5. Commissioner's Update
6. Superintendent's Update
7. Treasurer's/Collector Update
8. Adjourn